

**AGENDA
BOARD OF CONTROL**

**Tuesday, April 20, 2021
Mayor's Conference Room: 8th Floor City Hall
9:00 AM**

1. Ordinance 58/2021
Enter into contract with Vermeer Mid Atlantic, LLC in the amount of \$58,340.00 for the purchase of Brush Chipper for the Street Department pursuant to the Ohio Department of Administrative Service Cooperative Purchasing Program, which exempts said purchase from competitive bidding.

2. Ordinance 64/2021
Award and enter into contract with Liberty Ford Lincoln Canton, LLC in the amount of \$30,889.00 for a Ford Super Duty F-250 XL Truck; \$24,832.00 for a Ford Escape S and \$27,865.00 for a Ford Transit XL Cargo Van for the Water Department.

3. Ordinance 64/2021
Award and enter into contract with Montrose Ford LLC in the amount of \$24,423.09 for the purchase of a Ford Transit Connect XL Cargo Van for the Water Department.