

**AGENDA  
SPECIAL BOARD OF CONTROL**

**Wednesday, June 2, 2021  
Mayor's Conference Room: 8th Floor City Hall  
2:30 PM**

1. Ordinances 85/2021 And 86/2021
  1. Enter into various contracts utilizing American Rescue Plan Act funds as follows:
    - a. Stark County Community Action Association - \$341,650.00 for summer youth employment
    - b. Simply Youth - \$170,964.00 for summer youth employment