

AGENDA

BOARD OF CONTROL

Tuesday, June 14, 2022

Mayor's Conference Room: 8th Floor City Hall

9:00 AM

1. Ordinance 33/2020
Enter into Change Order No. 1 & Final with CT Consultants, Inc. for a cost reduction in the amount of \$8,661.67 for the Design Services for the 34th St. Area Water Main Replacement Project, in order to close out the project, resulting in a new contract amount of \$84,338.33 for the Water Department.
2. Ordinance 125/2022
Enter into a professional services agreement with Burgess & Niple, Inc. in the amount of \$65,900.00 for the design of the Schroyer Ave. SW Sewer Replacement Project, GP1380 for the Collection Systems Department.
3. Ordinance 127/2022
Enter into Change Order No. 2 with Environmental Design Group, LLC in the amount of \$77,856.37 for the Allen Ave. Phase II Sanitary Sewer Replacement Project, GP1332 due to adjusting trench details and design revision for alternate pipe material, resulting in a new contract amount of \$297,838.88 for the Collection Systems Department.
4. Ordinances 47/2020 & 157/2020
Enter into a contract amendment with Lehman Housing Partners, LP who received \$500,000.00 in HOME funds to develop 62 elderly rental housing units at Oxford Place Apartments. The amendment will extend the contract expenditure deadline date from July 31, 2022 to October 31, 2022.
5. Ordinance 85/2021
Enter into a contract amendment with Stark County Community Action Agency who received \$151,288.00 in CARES Act funding for youth enrichment and academic programming. The amendment will extend the contract expenditure deadline date from July 31, 2022 to August 31, 2022 and it will also revise the budget distribution.