

**AGENDA
BOARD OF CONTROL**

**Tuesday, June 15, 2021
Mayor's Conference Room: 8th Floor City Hall
9:00 AM**

1. Ordinance 58/2021
Award and enter into contract with Montrose Ford, LLC in the total amount of \$58,939.54 for the purchase of two (2) Dodge Durango AWD Vehicles for the Fire Department.