

**AGENDA
BOARD OF CONTROL**

**Tuesday, November 10, 2020
Mayor's Conference Room: 8th Floor City Hall
9:00 AM**

1. Ordinance 159/2020
Enter into a contract amendment with the Stark County Community Action Agency in order to extend the deadline date to expend their CRF funds for the Emergency Housing Stabilization Assistance Program from December 1, 2020 to December 4, 2020.

2. Ordinance 213/2020
Enter into contract with The Safety Company, LLC dba MTech Company in the amount of \$64,328.00 for the purchase of a Portable Pipeline Inspection Unit for the Collection System Department pursuant to the Ohio Department of Administrative Service Cooperative Purchasing Program which exempts said purchase from competitive bidding.